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2nd European American Solar Deployment Conference “PV Rollout”
Omni Parker House Hotel, Boston, USA, February 9/10, 2012
www.pvrollout.us

Registration for exhibition – deadline January 20, 2012

We, the

Firm/Institution.....

Street/Post box:Zip-Code:Place.....

Branch of industry:Number of employees:.....

register bindingly for the exhibition, which takes place within the framework of the 2nd European American Solar Deployment Conference. The invoice will be sent to the above stated address. In case of a cancellation before the deadline fee of US Dollar 250 for our administration effort will be charged. If the cancellation reaches in after the deadline the complete fee for the exhibition area will be charged. The total amount of the invoice has to be transferred to OTTI before the beginning of the conference.

0 We bookm2 exhibition area (possible are 4 m², 6 m² or 10 m²), US Dollar **250 per m²** plus VAT.)

0 only 1 table to lay out brochures and so on – without exhibition area (costs incl. table: US Dollar 290 plus VAT.)

Please bring your own extension leads, heavy current cables, adapters and other accessories.

0 **Table(s)**..... **Chair(s)**..... for the exhibition stand
(Costs per table: US Dollar 80 plus VAT., costs per chair: US Dollar 50 plus VAT.)

0 **We bring our own movable walls with us**
Please let us know the size
(L/W/H).....

Exhibitors are liable for all damages they cause in the Omni Parker House Hotel, Boston.

Exhibition co-ordinator, who will be on-site: (participation fee US Dollar 960 – registrations until November 25, 2011)

Title/first name/last name.....

Department/function:.....

Phone:...../.....Fax:...../.....E-Mail:.....

We plan to present the following **exhibits, products, applications, services** at the trade exhibition:

Please pay attention: The conference takes place in **the ballroom on the 14th floor!** If you want to present heavy things please ask before the hotel if it is possible to bring them upstairs with the elevators.

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In addition we want to bindingly register the following employees of our firm to the conference: For these participants the complete conference fee will be charged.

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Title, first name, last name, department - membership number if possible

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Because of organisational reasons, please tell us the **contact person of the firm: (no registration)**

First name, last name.....

Phone:/.....Fax:/.....E-Mail:.....

- 0 **construction:** Thursday: at 07.00 – 08.00 hrs
- 0 **dismounting:** Friday afternoon at the end of the conference.

If you deliver or collect your exhibits by a shipping agency, please contact the hotel,

Omni Parker House Hotel
60 School Street
Boston, MA 02108, USA
Phone +1 617 227-8600
Fax +1 617 742-5729
<http://www.omnihotels.com/findahotel/bostonparkerhouse.aspx>
Sales Manager Josh Hwa

- 0 We would like to publish a three pages short information about our firm in the **conference transcript. Deadline: December 12, 2011 (only possible with registration to the trade exhibition).** You will receive the check list of the firm portrayal after your registration by Email.

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Place, Date

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Legally binding signature and stamp of the firm: